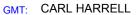


MONTHLY MEMBERSHIP PROGRESS REPORT

District 34 B

Results as of: 11/30/2014

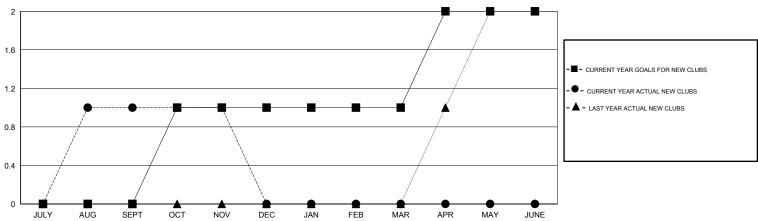


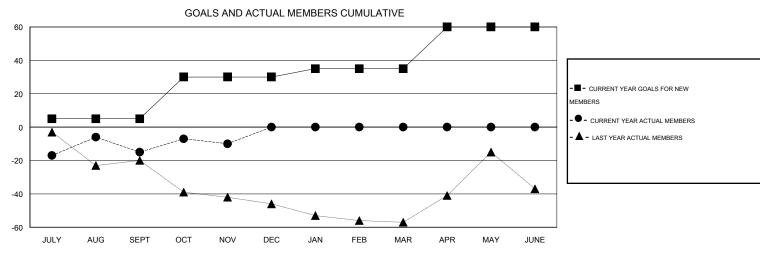
LOCATION ALABAMA

 $\mathsf{GMT}\;\mathsf{CA}\;1$

| Clubs | | | | | Members | | | | | |
|-----------------------|------------------|-----------|------------------|------------------|-----------------------|--------------------|-------------------------------------|--------------------|------------------|--|
| RESULTS FOR 2014-2015 | | | | | RESULTS FOR 2014-2015 | | | | | |
| QUARTER | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS | NET GAIN/LOSS | QUARTER | NEW MEMBER GOAL | CHARTER AND NEW MEMBERS ADDED | DROPPED MEMBERS | NET GAIN/LOSS | |
| JULY/AUG/SEPT | 0 | 1 | 1 | 0 | JULY/AUG/SEPT | 5 | 36 | 51 | -15 | |
| OCT/NOV/DEC | 1 | 0 | 0 | 0 | OCT/NOV/DEC | 25 | 23 | 18 | 5 | |
| JAN/FEB/MAR | 0 | 0 | 0 | 0 | JAN/FEB/MAR | 5 | 0 | 0 | 0 | |
| APR/MAY/JUNE | 1 | 0 | 0 | 0 | APR/MAY/JUNE | 25 | 0 | 0 | 0 | |

GOALS AND ACTUAL NEW CLUBS CUMULATIVE





| DROPPED CLUBS: 1 | | 21 CLUBS OF 49 ADDED 1 OR MORE NEW MEMBERS | GENDER DISTRIBUTION MALE 803 (79.74%) | | |
|------------------|----|-----------------------------------------------|----------------------------------------|--------------|-----|
| DROPPED MEMBERS | | | FEMALE | 204 (20.26%) | |
| DECEASED | 5 | CLICK HERE FOR HEALTH | FAMILY LINIT MEMBERS | | 150 |
| CLUB CANCELLED 0 | | ASSESSMENT DATA | FAMILY UNIT MEMBERS | 74 | |
| OTHER | 64 | | HEAD OF HOUSEHOLD | | |
| TOTAL | 69 | | NON-HEAD OF HOUSEHOL | 76 | |